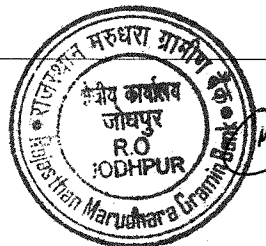


ANNEXURE - I

| | |
|--|--|
|  आरएमजीबी RMGB | <p>राजस्थान मरुधरा ग्रामीण बैंक Rajasthan Marudhara Gramin Bank (भारत सरकार, राज सरकार एवं भारतीय स्टेट बैंक का संयुक्त उपक्रम) (Joint venture of Govt. of India, Govt. of Raj & State Bank of India) Mob. 9116176215 Email ID : smo_jodhpur@rmgb.in</p> |
| Website: www.rmgb.in | |
| NOTICE | |
| <p>Offers are invited for hiring on lease basis ready built (commercial approved) premises with adequate parking space in two bid system (technical & financial) for the Bank at Branch Saran Nagar, Kudi Bhagtasni & JMRC (Near Jaljog Circle), Boranada (locations), having about 1500 (+/- 10%) sq. ft. Carpet Area, preferably at Ground Floor.</p> <p>Please visit our website http://www.rmgb.in & http://eprocure.gov.in for formats & other details.</p> <p>Last date of receipt of the offers is 26.04.2024 upto 3 p.m.</p> | |
| Regional Manager Jodhpur | |

| | |
|---|--|
|  आरएमजीबी RMGB | <p>राजस्थान मरुधरा ग्रामीण बैंक Rajasthan Marudhara Gramin Bank (भारत सरकार, राज सरकार एवं भारतीय स्टेट बैंक का संयुक्त उपक्रम) (Joint venture of Govt. of India, Govt. of Raj & State Bank of India) Mob. 9116176215 Email ID : smo_jodhpur@rmgb.in</p> |
| Website: www.rmgb.in | |
| सूचना | |
| <p>बैंक के लिए शाखा सारन नगर, कुडी भगतासनी, जेएमआरसी (जलजोग सर्कल के पास) तथा बोरानाडा में दो बोली प्रणाली (तकनीकी और वित्तीय) में पर्याप्त पार्किंग स्थान के साथ तैयार (वाणिज्यिक अनुमोदित) परिसर को पट्टे के आधार पर किराए पर लेने के लिए प्रस्ताव आमंत्रित किए जाते हैं। 1500 (+/-10%) वर्ग फुट कारपेट एरिया, अधिमानतः ग्राउंड फ्लोर पर।</p> <p>प्रारूप और अन्य विवरणों के लिए कृपया हमारी वेबसाइट http://www.rmgb.in और http://eprocure.gov.in पर जाएं।</p> <p>ऑफर प्राप्त होने की अंतिम तिथि 26.04 2024 अपराह्न 3 बजे तक है।</p> | |
| क्षेत्रीय प्रबंधक, जोधपुर | |



ANNEXURE-II

RAJASTHAN MARUDHARA GRAMIN BANK

The Bank is looking for Ready Built, Commercially approved Premises for its following offices/branches. Details are as under:

| | |
|--------------------|--|
| Preferred Location | :Saran Nagar, Kudi Bhagtasni JMRC (Near Jaljog Circle) & Boranada |
| Area | : 1500 sq. ft. (Carpet area) |
| Preferred Floors | :Ground Floor |
| Parking | :4 wheelers for two, 2 wheelers for five at a time |

Sealed applications offering the premises in two bid system are invited from owners of the properties on the enclosed formats.

Lease period will be 15 years (not below 9 years in any case). Banks standard format of the lease deed is available on the Bank's website.

Technical Bid: Technical bid should contain details of location, built up area, available carpet area and other physical details. building plan of the premises, availability of water and electrical supply etc. Offered premises should have all clearance certificates from the local authority including for commercial use. Copies of all relevant permissions / authorization should be available. Otherwise offer will be rejected. If the building is mortgaged to other Bank/FI, the position should be disclosed in the technical bid. The offer should be accompanied by a Demand Draft / Pay Order for 10,000/-enclosed with technical bid in favour of Rajasthan Marudhara Gramin Bank, payable at Jodhpur as earnest money deposit. Offers without earnestmoney will not be considered.

Financial Bid: Financial bid should contain the expected rent per sq.ft. for the carpet area, lease terms along with the future increase in rent, taxes, service tax, advance rent required if any, or any other condition.

These two bids shall be in separate sealed covers. Both the bids should be kept in sealed cover and super subscribed with "Offer for the premises for "_____"" should reach the office of undersigned on or before 26.04.2024 up to 3 P.M.

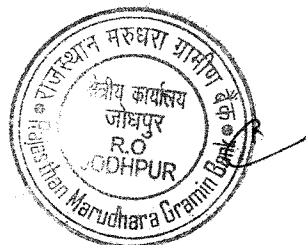
Enclose all documents in support of the offer. Renovation of the premises shall have to be done as per Bank's plan and norms. Lease agreement as per Bank's format shall have to be executed.

Offers through brokers will not be accepted. The Bank reserves its right to accept or reject any or all the proposal(s) without assigning any reason therefore.

This advertisement is also available on website <http://www.rmgb.in> and <http://eprocure.gov.in>.

Sd/-

Regional Manager

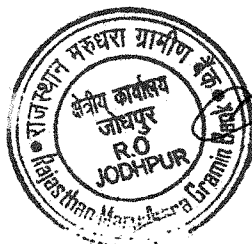


Submission Of Bid Applications In Respect Of Premises To Be Offered On Lease Rent
To Rajasthan Marudhara Gramin Bank

General Guidelines for Bidders

Bidders must note that:

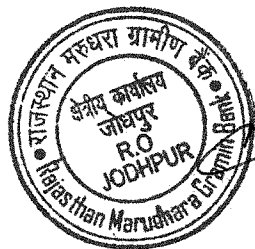
1. The "Technical Bid" and "Financial Bid" must be submitted in two separate sealed envelopes at the address mentioned in the advertisement. The last date for submission of the Bids is 26.04.2024 up to 3 p.m.
2. Bank requires independent ready premises for its offices having commercial use permission. The area required is about 1500 sq.ft. of carpet area. Which should be on Ground floor. The building should have adequate dedicated parking space for nearly 5 two wheelers and 3 fourwheelers.
3. All columns of the forms must be filled in and no column should be left blank.
4. Demand draft / Pay Order for 10,000/- must be enclosed with the tender document in favour of Rajasthan Marudhara Gramin Bank, payable at Jodhpur, as earnest money deposit to be enclosed with the technical tender. It will be refundable, immediately after selection of premises to the unsuccessful bidders. For successful bidder, it will be refunded on handing over the premises; it will not bear any interest. The amount of earnest money will be forfeited in full, in case the selected bidder does not enter into the agreement with bank or after entering into agreement, does not hand over the premises after making suggested changes as per bank's requirement and instructions. Technical bids not accompanied with the Demand draft / Pay Order will not be considered.
5. Every offer should contain details of one property only and every offer should be supported separate Demand draft/Pay Order for 10,000/- as stated above.
6. The bid will be valid for at least 3 months from the last date of submission.
7. Our advertisement is for ready built premises. Therefore, necessary occupancy certificate as well as the certificate of commercial use issued by the competent local body / authority must be available.
8. The financial bids will be opened in case of only those bidders who are short listed on the basis of the scrutiny of the technical bids and who also agrees to sign the Bank's standard lease deed.
9. No enquiries regarding selection will be replied. This is strictly prohibited.
10. The Bank reserves the right to reject any or all bids applications without giving any reason thereof.



11. Lease shall be preferably 5+5+5 years with increment in rent after each 5 years.
12. Landlord will have to arrange for electricity connection for 10 KVA along with adequate power back up arrangement.
13. Cost of the power connection will be borne by the landlord. However, the bank will pay bill for consumption of electricity.
14. All the existing liability such as outstanding energy, water consumption charges as well as taxes of local body should be cleared by the land lord before handing over the premises of the Bank.

SD-

Regional Manager



Technical Bids Application Form (Part-1)

(Please sign on each page)

In respect of premises to be offered on lease/rent to

Rajasthan Marudhara Gramin Bank

From:

Date:

To,
The Regional/General Manager
Rajasthan Marudhara Gramin Bank
Regional Business Office Jodhpur

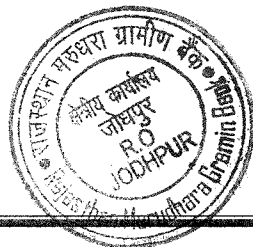
Dear Sir,

Technical Bid (Tender Part-1): Offer for premises for Bank offices on lease/Rental Basis.

With reference to your advertisement published in Rajasthan Patrika and Dainik Bhaskar newspaper dated 06.04.2024 for hiring of premises on lease/rental at....., we submit herewith our offer for the same with the following technical particulars/details for your consideration.

(Note: No column should be left blank. If not applicable, please mention "NA")

1. Name of the Landlord/Developer :
2. Address and telephone number :
3. Location and address of property :
4. Whether location is in commercial market or residential area :
5. Plot area (detail of plot such as size, area, FSI, Lease etc.) :
6. Whether Municipal/Local Development Authority permission to construct the premises obtained. :
7. Distance from the Airport :



8. Distance from the Railway Station :
9. Distance from Post/Telephone Office
10. Details of Proposed Building Offered
11. Distance from Bus stand /police station

12. a. Foundation

b. Frame Structure (Describe loads (per sq. ft.) for which frame has been designed & also please enclose the certificate of structural Engineer that each floor is capable to sustain load of the cluster of compactors will be utilized for storage of records.

c. Super Structure (Thickness of wall etc.)

Inside & Outside plaster

Inside & Outside painting

Doors (nos & specifications)

Windows (nos & specifications)

Flooring (mention room-wise flooring as also in toilet with skirting / dado etc.)

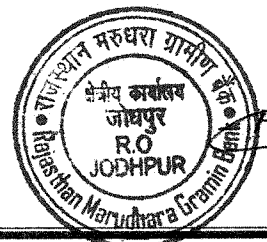
If multi-storied complex furnishes details of total no. of floors in the building & whether facility of lift is available.

Whether plan approved by local Municipal/Local Development Authority

Situation of building i.e. floor on which located.

Water supply arrangement.

Sanitary arrangement (no. of W.C/Toilet block)



No. of balconies (with size)

Electricity (no. of points, Type of wiring, meter etc.)
Separate electric meter for Bank will have to be arranged
by landlord)

Mention whether additional 3 phase electric connection if
required by the Bank will be provided at your cost?

Mention whether agreeable to carry out distemper/ color
wash at your cost once in 2 years.

Mention details of area in sq.ft. (Carpet) of parking facility,
if any, for scooters / cars that can be available exclusively
to the Bank.

13. Condition of Building, e.g. Old building, new building or
under construction (mention likely date of completion).
14. Details of other infrastructure (compound wall, porches,
garage, stilt floor etc.)
15. Area of building (please mention super build up /built up
area along with carpet area with number of floors).
16. Whether willing to carry out additions/ alterations/repairs
as per specifications / plan given by the Bank? (Yes/No)
17. Whether willing to offer premises on lease for period of 15
years or more? (Reasonable increase in rent can be
considered after 5 years) (Yes/No)
18. Whether any deposit / loan will be required? (Give brief
details).
19. Any other information (Give brief details).
20. Space available for Car Parking
21. List of enclosures (attached) such as copy of plan approved
by the competent authority, latest Municipal house tax
receipt, last sale deed, approval for commercial use etc.



- A)
- B)
- C)
- D)
- E)

Demand Draft/Banker's Cheque/Pay Order No. _____ Dated for 10,000/-
in favour of the RMGB is enclosed.

We have not made any alteration in the tender Performa.

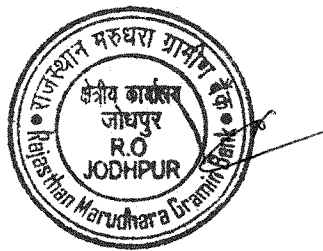
We have not charged any interest on our deposit for due performance of tender.

Yours faithfully,

(_____)

Address:

Telephone No.



Price Bid Application Form (Part-II)
(Please sign on each page)

**In Respect of premise for _____ to be-offered on lease/rent to
Rajasthan Marudhara Gramin Bank**

From:

To,

The Regional Manager Rajasthan
Rajasthan Marudhara Gramin Bank
Regional Business Office Jodhpur

Dear Sir,

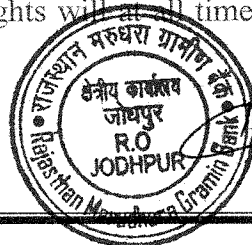
Offer of premises for _____ on lease/Rental Basis.

I/we offer my/our premises situated _____ for use of the
Bank at for its offices on the following terms and conditions:

i) I/We will carry out additions / alternations to our building as required by you, strictly according to your plan and specifications and carry out the work of decorations etc. in accordance with the details to be furnished by you and as advised by the Bank time to time. You therefore will first approve the plan, before we submit the same to authorities concerned. The building will have a carpet are of about as per details provided in Technical Bid, submitted by us. Carpet area means actual floor area available for use after deducting the areas of walls, passages, staircases, sanitary blocks, water room, entrance area, balcony, garages/covered car parking. etc. The possession of the premises will be given to you only after the Bank is fully satisfied that the entire work has been carried out to the Bank's requirement and specifications and if after taking possession, it is found that any item or work remains unattended or not according to your specifications, I/we undertake to complete the same within a reasonable time frame before the date of possession of premises and in case of default, the Bank will be at liberty to complete the unfinished jobs and realize the expenses incurred, from the monthly rent payable to me/us by the Bank.

ii) No changes in the plan will be made during the addition/alteration work and if any changes are required the same will be carried out only after obtaining Bank's prior approval in writing therefore, all general notes shown in the plan will be strictly complied with by me/us.

The work of renovation of the building will be entrusted to the contractors of my/our Architect's choice and all expenses in that connection including Architect's fees will be borne by me/us. The electric points will be provided by me/us as per the Bank's requirements. The ceiling fans and tube lights will be supplied by the Bank but will be fitted by me/us at my/our cost in the portion of the building occupied by the Bank. Expenses for loose wires, chain of pipes for handling electrical fixtures, etc. will be borne by me/us. These fans and tube lights will at all times remains the property of



Rajasthan Marudhara Gramin Bank. The premises complete in all respect will be made available as early as possible, but in any case not later than two months from the date of acceptance of this offer by the Bank

The Bank may at its discretion extend this period. However, it will be open to the Bank or decline to accept the offer, if the delay is in the opinion of the Bank too much.

iii) I/We will provide the necessary arrangement for the continuous and regular supply of water throughout day and night. I will provide electric motor and pump of required capacity as suggested by the Bank's Engineer / Architect. All maintenance charges in this connection except actual electrical consumption shall be borne by me/us. The required number of water taps including one directly from Municipal Water Connection, for drinking water will be provided by me/us, in the premises. Water consumption charges / bills of Municipality will be borne by the Bank. I/We provide sanitary, privy, urinals, ladies toilet, hand was basin, and towel rails etc. as per the Bank's lay out plan exclusively for Bank's use.

iv) Distemping of the building, polishing /oil painting of the wood and ironwork will be carried out by me/us once in Two years, whenever necessary, I/we will carry out tenable repairs to the premises. If I/we fail to do this, the Bank will have right to recover this from me or from the rent payable to me.

v) During the tenancy of the lease, I/we undertake to carry out the additions/ alterations to suit the Bank's requirements, if the same are structurally feasible and technically permissible by the local authorities, with a suitable increase in rent based strictly on the additional expenditure involved. If the Bank desires to carry out any such alternations at its own cost, I/we will permit it on the existing terms & conditions

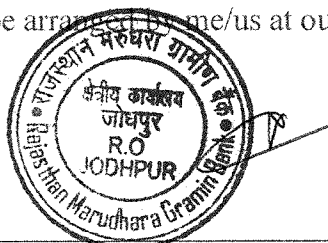
vi) The Municipal Corporation or local authorities' permission to renovate and lease the premises in question to the Bank will be obtained by me/us and produced for your inspection. Any other permission if required will be obtained by me/us. In case, I/we will decide to sell the premises, at first it will be offered to bank at a reasonable price and in case the Bank is not agreeable to purchase the same, I/we shall dispose off the same subject to Banks tenancy rights.

vii) The lease agreement will contain an undertaking that I/we will not during the currency of the lease agreement transfer, mortgage, sell or otherwise create any interest in the premises leased to you/with any party affecting your right of occupation and any of the terms of the lease without your consent.

viii) Expenses in connection with drafting and execution of the lease agreement will be borne half to half between me/us and the Bank, but if loan is required the charges for investigation the title including search charges of Bank's solicitor Advocate will be borne by me/us entirely.

ix) The Bank will have the right to sub-let the premises, but that should be for the unexpired period of lease and any extension thereto and with prior approval.

x) Separate electric meters, shed for parking vehicles, rolling shutter or collapsible gate to the main entrance, safety bars to all the windows and compound walls with gate, all around the building will be provided by me/us at my/our cost. If required by the Bank, 3-phase electric connection will be arranged by me/us at our cost.



(xi) Rent/lease Charges:

(A) The rent of premises will be ` per sq. ft. (Carpet area) per month inclusive of all taxes.

B) The house tax and all Municipal / Government present and future taxes will be paid by us (landlord). The present rate of Municipal /Government taxes is _____% of rent per annum.

C) Other service charges for garage/parking/lift/Maintenance/ cleaning (if any) will be paid by us (landlord).

D) _____sq. ft. (Carpet) area will be earmarked for the Bank for parking at _____ for which no rent/cost will be charged.

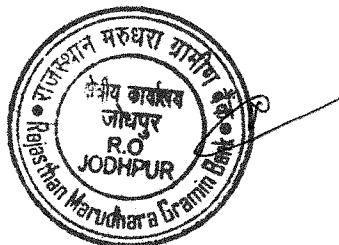
E) Service Tax on the rent will be inclusive / exclusive of the Quoted rent of the premises.

xii) Period of Lease etc.:

The initial period of lease will be for ` _____ years with subsequent renewal, at the option of the Bank for _____ further terms of _____ years each on the same terms & contentions with reasonable increase @ _____% in monthly rent after every _____ years.

(xiii) Loan / Advance Requirements:

I/we require a loan/advance of ` _____ for construction of the building. I/we agree to pay _____% interest, installments of the loan and create/furnish necessary security to the Bank therefore, including equitable mortgage of my/our property, the loan will be recoverable with interest as per RBI directives and Bank's norms.



SUMMARY:

| | |
|--|--|
| Name of the owner/landlord/s | |
| Location of the premises i. Plot No./Name of the Building ii. Name of the Street/Locality | _____ Per Sq. Ft. for Basement _____ Per Sq. Ft. for Ground Floor _____ Per Sq. Ft. for First Floor _____ Per Sq. Ft. for Second Floor |
| RENTABLE FLOOR AREA of the premises offered Monthly RENT per Sq. ft or LUMPSUM (On carpet area basis inclusive of all taxes as applicable). | _____ Sq. Ft. in Basement _____ Sq. Ft. in Ground Floor _____ Sq. Ft. in First Floor _____ Sq. Ft. in Second Floor or Lump sum _____ Per Month |
| Premises offered for a period of | 15 Years |
| Initial Period of Lease | _____ Years |
| Further option | _____ options of _____ years each. |
| Increase in rent at the time of exercising renewal options within the lease period | _____ % |
| Service charges per month for additional facilities like exclusive lift, standby generator set. Air conditioning, electrical fixtures if any | _____ Per Sq. Ft. per month |
| Parking space offered within the monthly rent quoted in column 4. No rent shall be charged for parking area. | _____ Sq. Ft. |
| Who will bear municipal and other local taxes. | |
| Who will bear Service Tax | |
| Other Charges, Rental deposit if any. | |
| Remarks, if any | |

Yours faithfully,

(_____)

Address:

Telephone No.

